

# PARK MEADOWS METROPOLITAN DISTRICT

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Greenwood Village, CO 80111  
Phone: 303-779-5710  
www.parkmeadowsmetrodistrict.org

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** March 24, 2025

**TIME:** 5:00 p.m.

**LOCATION:** Lone Tree Civic Center  
8527 Lone Tree Pkwy  
Lone Tree, CO 80124

### **Board of Directors**

Martha Sippel  
Gary W. Godden  
Greg Jewell  
Michelle Murphy  
Kim Johnson

### **Office**

President  
Vice President  
Treasurer  
Secretary  
Assistant Secretary

### **Term Expires**

May, 2025  
May, 2025  
May, 2027  
May, 2025  
May, 2027

## **I. CALL TO ORDER**

- A. Declaration of Quorum / Director Qualifications / Disclosure Matters.
- B. Changes to March 24, 2025 Agenda.

## **II. PUBLIC COMMENTS**

## **III. CONSENT AGENDA**

- A. Minutes of February 24, 2025 Regular Meeting (enclosure).
- B. Cash Position Statement updated February 2025 (enclosure).
- C. Ratify prior and approve current Claims and Director Fees (enclosure).

## **IV. CITY OF LONE TREE BUSINESS ITEMS**

## **V. FINANCIAL MATTERS**

## **VI. LANDSCAPE MATTERS**

- A. Monthly Landscape Maintenance Report (enclosure).
- B. Completed Work Orders.
- C. New Work Orders.
  - 1. Proposal for Spring 2025 Grub Application in the amount of \$6,450.00

(enclosure).

2. Proposal for Evergreen Gypsum Application in the amount of \$3,150.00 (enclosure).
3. Proposal for Deep Root Trees with Mycorrhizae in the amount of \$8,135.00 (enclosure).
4. Proposal for Top Dress Mulch in Tree Rings in the amount of \$19,345.00 (enclosure).
5. Proposal for Top Dress and Turn Mulch in Medians in the amount of \$40,817.00 (enclosure).

**VII. ENGINEERING MATTERS**

- A. 2025 Median Retuck Project.
- B. 2025 GIS system enhancements.
- C. Status update on coordination of Brick Wall Project.

**VIII. MANAGER'S MATTERS**

**IX. DIRECTORS' MATTERS**

**X. ATTORNEY'S MATTERS**

- A. Board of Directors Election Update.

**XI. OTHER MATTERS**

**XII. ADJOURNMENT**

**Next Scheduled Meeting:**  
**April 28, 2025 at 5:00 p.m.**  
**Location: Lone Tree Civic Center**